

Message Text

UNCLASSIFIED

PAGE 01 GENEVA 08692 181713Z

41

ACTION H-03

INFO OCT-01 EUR-06 IO-03 ISO-00 SS-07 AID-01 NSC-06 SSO-00

NSCE-00 /027 W

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O R 181655Z NOV 75

FM USMISSION GENEVA

TO SECSTATE WASHDC IMMEDIATE 6882

INFO AMEMBASSY BONN

AMEMBASSY LONDON

UNCLAS GENEVA 8692

DEPT. PASS STR

E.O. 11652: N/A

TAGS: OREP (CORMAN, JAMES C.)

SUBJECT: CODEL CORMAN

REF: A) STATE 264308 B) STATE 261211 C) STATE 262175
D) GENEVA 8426

1. TRAIN RESERVATIONS CANCELLED PER REFTEL A; NO COSTS INCURRED.
2. MEETING WITH AMBASSADOR WALKER AND MTN BRIEFING NOW SCHEDULED FOR FRIDAY, NOVEMBER 21, 3:00 P.M., AT THE BOTANIC BUILDING.
3. ADDITIONALLY, MEETINGS HAVE BEEN SCHEDULED WITH MRS. LISE GIRARDIN, MAYOR OF GENEVA, MONDAY, NOVEMBER 24 AT 9:00 A.M., AND WITH MR. WILLY DONZE, COUNSELLOR FOR DEPARTMENT OF HEALTH AND PUBLIC ASSISTANCE FOR GENEVA, MONDAY, NOVEMBER 24, 3:00 P.M., IN THEIR OFFICES.
4. AMBASSADOR DALE HAS EXTENDED LUNCHEON INVITATION TO CODEL AND MRS. CORMAN TO THE AMERICAN INTERNATIONAL CLUB OF GENEVA, FRIDAY, NOVEMBER 21, NOON, TO BE HELD AT THE HOTEL INTERCONTINENTAL; PIERRE SALINGER WILL BE GUEST SPEAKER. PLEASE ADVISE.DALE

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NNN

Message Attributes

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Disposition Event:
Disposition History: n/a
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Margaret P. Grafeld
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TAGS: OREP, (CORMAN, JAMES C)
To: STATE
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